

| Choose a branch: Ambler Blue Bell | | | |
|--|---|-----------------------------|--|
| | | Organization or group name: | |
| Name | | | |
| Address | | | |
| Telephone Contact person: Name Address | | | |
| | | Telephone | |
| | | E-mail | |
| | | Proposed exhibit: | |
| Web page, if available: | | | |
| Month requested: (March, April, June and October are reserved for Library use.) | | | |
| | | Statement of Responsibility | |
| I have read the Wissahickon Valley Public Library's Display Case Use Policy and agree to abide by the library's rules. I understand that I may not use the display case as advertising | | | |
| | | • | contact information for interested patrons. I also |
| • | play case for religious or political purposes. | | |
| | play on the first available day of my assigned month, | | |
| | st day of the month. If I am late, library staff will | | |
| remove my items. | st day of the month in rain late, notally stan time | | |
| • | the display case and do its best to keep the contents | | |
| • | onsible for damages or theft incurred during the | | |
| display period. | And a series of the series of | | |
| ☐ I understand that the library has the r | ight not to grant this application. | | |
| , | -Grand and approximent | | |
| Print Name | | | |
| Diagonal and the same and attended from an extra | | | |
| Please save this completed form and attac | ch it with 3 -5 photos of your work in an email to: | | |
| For display at Blue Bell | For display at Ambler Branch | | |
| Susan Gustafson | Anne Hall | | |
| sgustafson@wvpl.org | ahall@wvpl.org | | |
| Wissahickon Valley Public Library | Ambler Branch Library | | |
| 650 Skippack Pike | 209 Race Street | | |
| Blue Bell, PA 19422 | Ambler, PA 19002 | | |